

EXHIBIT 2

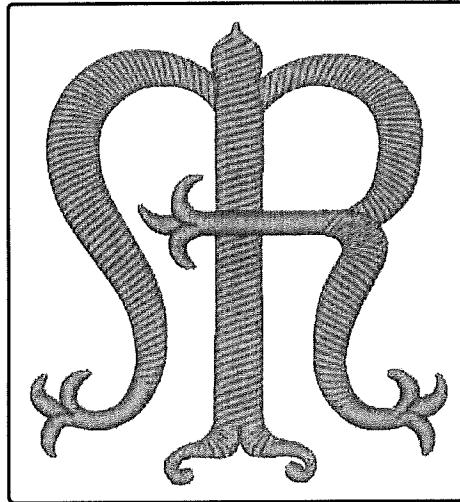
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Symbol of the Blessed Virgin

#2



This is a lovely monogram and symbol of the Blessed Virgin.

- ⦿ This design is available for the 4" x 4", 5" x 7", and 7.75" x 11.75" hoops.
- ⦿ The sewn out size for the 4" x 4" hoop is 3.49" W x 3.82" H with 8,471 stitches.
- ⦿ The sewn out size for the 5" x 7" hoop is 4.59" W x 5.04" H with 14,418 stitches.
- ⦿ The sewn out size for the 7.75" x 11.75" hoop is 7.06" W x 7.76" H with 32,281 stitches.
- ⦿ This design has 1 thread color.

You must have an embroidery machine to utilize our machine embroidery designs. We sell machine embroidery designs as electronic media (software) only. We do not sell embroidered "patches" or hard copy patterns.

- ⦿ Instant Download!
- ⦿ Thread chart included
- ⦿ Product ID: 3868
- ⦿ Price: \$10.00

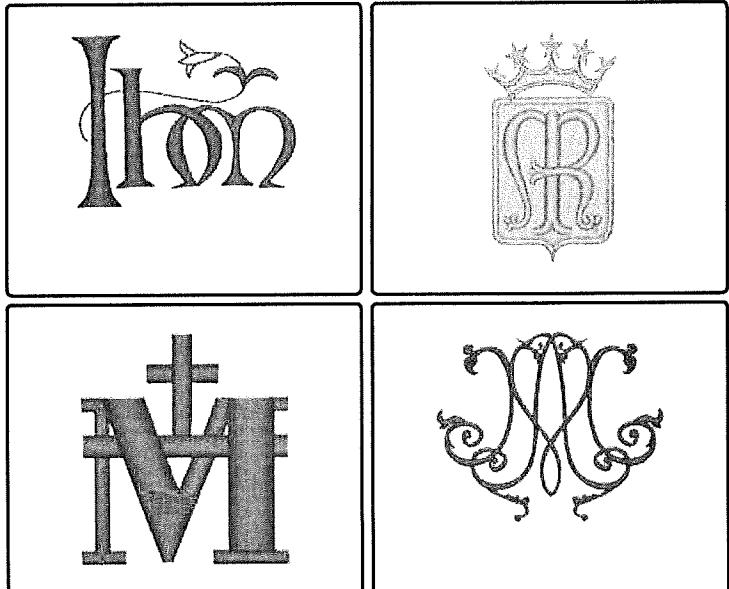
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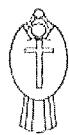
* FORMAT:

* HOOP SIZE:

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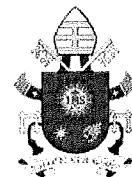
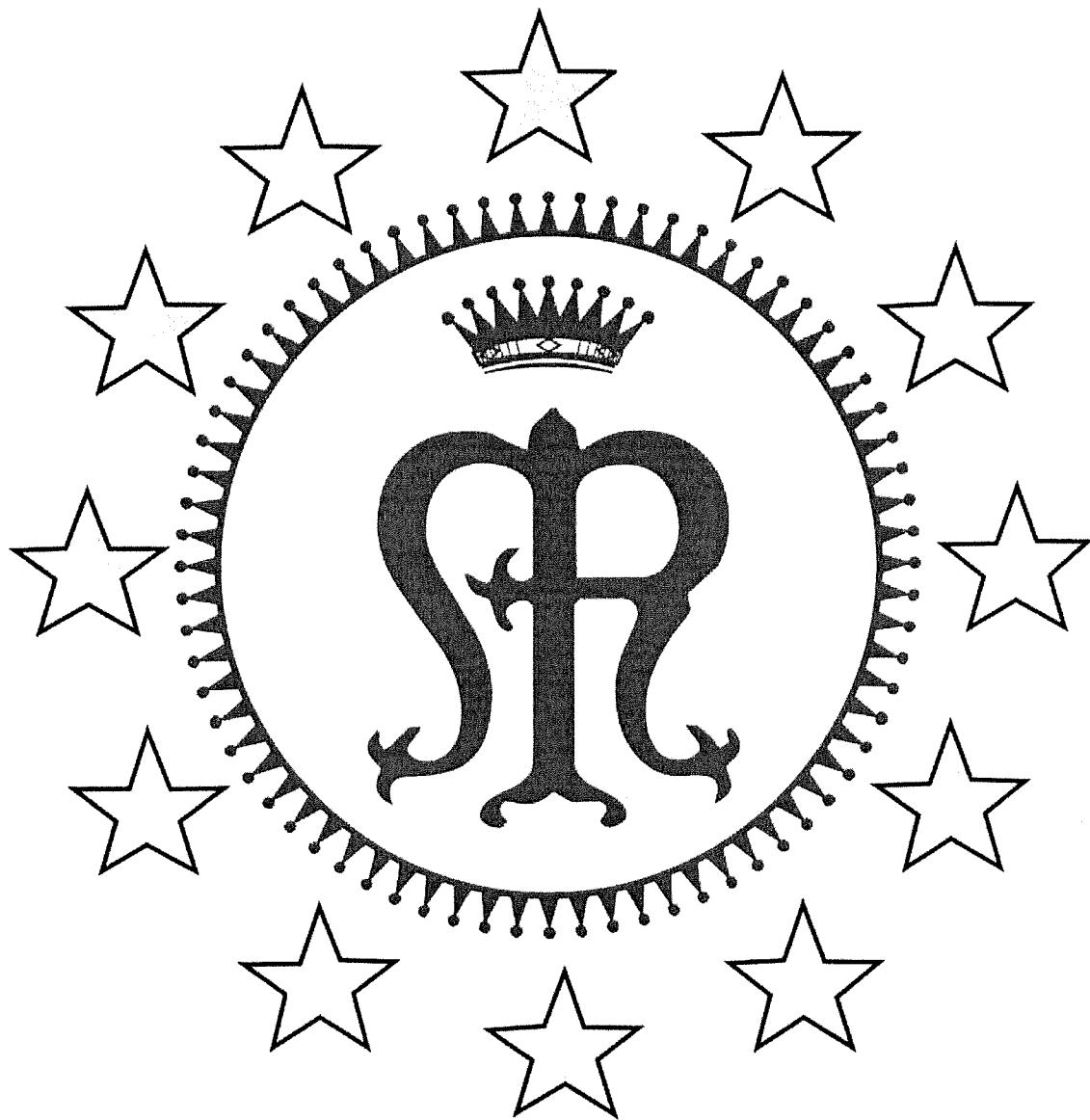
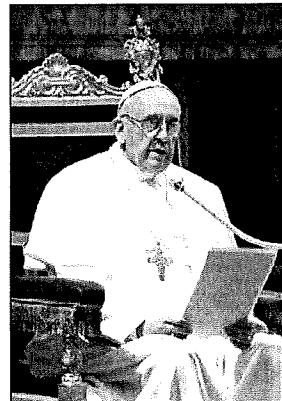
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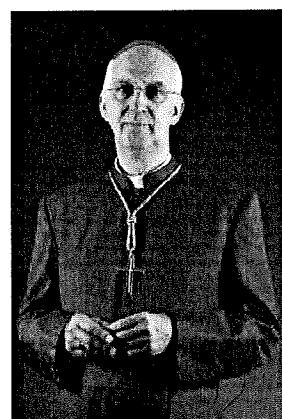
The Assumption of the Blessed Virgin Mary

15/8/2014

0 Comments



Oremus pro Pontifice nostro
Francisco: Dominus conservet
eum, et vivificet eum, et
beatum faciat eum in terra, et
non tradat eum in animam
inimicorum eius.



*Beátam me dicent omnes generaciones,
quia fecit mihi magna qui potens est.*

Mary was cared for by St John for twelve years after Our Lord's Resurrection. Her life was spent helping the Apostles and in praying for the conversion of the world.

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*Omnipotens sempiterne Deus,
auxilium miserabilis mortali.*



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MARY'S CHURCH

n Wye

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story

ary's Church

n-Wye

Church was separated from the ancient parish of Llanigon in 1115 A.D. At that time the manorial tithes were bequeathed to the Church by the then Lord of the Manor, Walter Revel. A transcription of the original deed of endowment is preserved in the Bodleian Library at Oxford. A translation is shown on the west corner of the nave. The list of vicars and patrons of the Church are shown in the same frame. Recent research for 'The History of Hay' has corrected, and added to, the list given in Philip Jones's 'History of Brecknockshire'.

As customary, the church was built close to the castle, which at that time was on the mound just east of the church. The present castle and town walls were not built until later, which accounts for the church being outside the town walls.

Immediately after the foundation, the rectorial tithes were transferred to the Priory of St. John, Brecon, in return for which the Prior was supposed to provide a resident Priest from his community. The arrangement was not very satisfactory. In 1515 the Lateran Council decreed that the Parish Priests were to be the responsibility of the Bishop, in the case of Hay this was then the Bishop of St. David's.

After there is little precise information about the church until Puritan times when the vicar, Thomas Dennis, was ejected solely because he was a Royalist. The church was left unattended for eight years until just before the Restoration when John Dennis was appointed, only to be almost immediately ejected in his turn by the Royalists. In the post Reformation Period Hay suffered, as did many other parishes throughout the Kingdom, from absentee landlords and it was not until 1845 than an active resident vicar was appointed.

During the period from about 1662, the vicarage was in general, either held jointly with the rectories of Llanelieu (Talgarth) or Cusop (the neighbouring English rectory), or else the appointed vicar lived away from the parish, sending a resident curate to do his work in Hay. As a result, both the state of the parish and the fabric of the church deteriorated seriously. In fact, in 1827 the church wardens were summoned before the Consistory Court at Brecon to answer for their neglect of duties!

The position was aggravated by the systems of proprietary pews which had grown up. These pews were the sole property of their owners and no one else could use or occupy them whether or not the proprietors wished to do so. Three quarters of the seats in Hay Church came under this heading, leaving only just over a hundred available as free sittings.

